

# 2021/2022 Annual Report

for our Mission Partners Sponsors & Friends



#### **DVERVIEW**

2021 & 2022 were quite a couple of years for everyone in the world, and especially exciting and challenging for
Mary Queen of Heaven Missionaries.
Our "Gifted to Give" 500-Year Celebration of Christianity being introduced into the Philippines, coupled with the 25th Year Anniversary of Mary Queen of Heaven Missionaries
were precious highlights in 2021 for which we continue to give many thanks to Almighty God. Our generous Mission Partners and patrons joined us in these celebrations by supporting our efforts to open the new Regina Coeli Women's Shelter (Home of Love USA) by sponsoring a commemorative book.

Mother Mary continued to guide and protect us through the arduous Covid 19 pandemic and Typhoon Rai (Odette) which ravaged the Philippines in December.

This 2021/2022 MQHM Annual Report details all the events of the two years and shares the continued growth of our many programs.

God is good.

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In 2021 Pope Francis granted a jubilee year with the inherent plenary indulgence for the 500 year anniversary of the arrival of Christianity in the Philippines. The country's 85 dioceses listed 537 pilgrimage churches for the quincentennial celebration of the evangelization of Asia's bastion of Christianity. The theme of the celebration was Gifted to Give, and we at MQHM proudly recognized the occasion along with many participants around the world. In honor of this auspicious benchmark we published a celebratory Gifted to Give Legacy Compendium Book and raised funds for our homes and programs, sponsored by so many of our longtime patrons. This effort was a great success and we can never thank all the participants enough. May God bless everyone.



# 500 Years of Christianity † 500 Years of Faith †

Today, the Philippines is one of only two Asian nations with a considerable population professing the Catholic faith. This anomaly is no accident. In 1521, 500 years ago, Spanish Catholic missionaries traveling with Ferdinand Magellan set foot on the islands and planted

original explorers. Catholicism flourished and Cebu became the ecclesiastical "seat" and center of evangelization in the islands. The Santo Nino Child Jesus remains the object of Christian devotion in the Philippines and permanently resides in its chapel within Basilica

del Santo Nino in Cebu.

By persistence and a firm belief in spreading the Word of Jesus Christ, these early crusaders of truth prevailed for decades.



BASÍLICA MENOR DEL SANTO NIÑO DE CEBÚ PHOTO BY ARNOLD CARL SANDCOVER



Legazpists, Jesuits, Dominicans, Franciscans, Carmelites, and eventually the indigenous Religious of the Virgin Mary, founded by Filipina laywoman Venerable Mother Ignacia, all carried the torch of light for Christ Our Lord.

In the first decade of 1900, Jorge Barlin was ordained the first Filipino bishop for the Archdiocese of Nueva Caceres. By 1935 the Filipino

Constitution mimicked the First Amendment to the United States Constitution, which guarantees all citizens freedom of religion. As the 20th Century continued, the Catholic Church in the Philippines became more assertive and more outspoken in defense of Filippino citizens. In 1986, Archbishop of Manila, Jaime Cardinal Sin, appealed to the people of the Philippines to rally against the corrupt dictator Ferdinand Marcos who had placed the country under Martial Law. The citizens' response is now known as the peaceful People Power Revolution, which came together without violence and ousted Marcos. Even today, amid the Covid 19 Epidemic, the Catholic Bishops' Conference of the Philippines insisted that the celebration of the Eucharist must be broadcast live through the internet, television, and radio, which it was.

the cross on the Island of Cebu, now the cradle of Christianity in the Philippines. This happened within weeks of the offering of the first Mass in the islands by Fr. Pedro de Valderrama, the voyage chaplain, on March 31, 1521, Easter Sunday.

The evangelization across "Las Islas Filipinas" truly began with the arrival in Cebu by conquistador Miguel Lopez de Legazpi in 1565, forty-four years after Magellan's historic landing. In a small deserted hut, an image of Santo Nino, the Child Jesus, was miraculously discovered. This icon was a gift from Magellan to Queen Juana, one of the first natives baptized by the





POPE JOHN PAUL II, WORLD YOUTH DAY, MANILA 1995

Due to the overwhelming belief by the majority of Filipinos that they have been "gifted" with faith in the Lord, this unpretentious country has seen multiple Papal visits. The late Pope John Paul II, who served as Pontiff from 1978 to 2005, visited the Philippines twice - in 1981 when he beatified the first Filipino martyr, Lorenzo Ruiz, and 1995 when an estimated 4 million Filipinos attended the Mass celebrated for World Youth Day. In recent years Pope Paul VI and Pope Francis all came to bless the multitude of faithful. Pope Francis, in 2015, was surrounded by seven million worshippers in Tacloban City, Leyte. According to Fr. Federico Lombardi, Director of Vatican Press Office, this is the highest number ever recorded in papal history visits.



POPE FRANCIS, 2015, TACLOBAN CITY, LEYTE

#### Marian Devotion in the Philippines

Filipinos' love for Mary has earned them the name "Pueblo Amante de Maria" or "the People in love with Mary." Manila Archbishop Luis Antonio Cardinal Tagle states, "We are a people, a nation in love with

the Blessed Virgin Mary because she loves us. We venerate Mary because she is the Spirit-filled Mother given to us by Jesus before he breathed his last." Redemptorists missionaries of the 14th Century not only brought the Word of God to the Philippine people but an understanding of the role of Our Blessed Mother. Just as the Child Jesus fled into the arms of his Mother when he was frightened, we too flee into the arms of our Blessed Mother with child-like confidence, whenever fear grips our hearts. Just as the Virgin Mother consoled and comforted her Divine Child, she too consoles and comforts us, her spiritual children. Nowhere is this message displayed more uniquely than in the centuries-old, miraculous icon known as Our Lady of Perpetual Help. Our Lady of Perpetual Help painting depicts not just a beautiful scene but conveys a beautiful spiritual message -Mary's enduring role as a divine protector. In this iconography, Mary is represented as the one who guides us to the Redeemer.

In 1866, Blessed Pius IX entrusted the icon of Our Lady of Perpetual Help to the Redemptorist congregation, giving them the mission to make her known throughout the world. In 1906, bringing a copy of the icon to the Philippines, they gathered a small

group of 70 people for the first novena at a humble wooden church in a fishing village. Little did they know that the place would evolve into the largest Marian shrine in the world: The National Shrine of Baclaran in Parañaque, Manila. The deep devotion to Mary that Filipino Catholics are known for has its roots in the longtime cultural and spiritual teachings brought to the islands long ago.



OUR LADY OF PERPETUAL HELP, 13TH CENTURY ICON

Throughout five centuries, enduring tremendous times of strife and difficulty, the Filipino people have never lost sight of the gift of Christ, who came into our world so that all might have life and have it to the full.

By Rhonda Kanet Chambless 2021



Mary Queen of Heaven **Missionaries** 

In addition to our Gifted to Give Celebration, we happily were able to also celebrate the 25th Anniversary of Mary Queen of Heaven Missionaries. We were honored with a message from the Most Rev. Mylo Hubert C. Vergara, DD, Bishop of Pasig, Philippines!

The Roman Catholic Bishop of Pasig

Congratulations Mary Queen of Heaven Missionaries on your 25th Foundation Anniversary! Your charism is a Congratulations Mary Queen of the many gifts God has given to His Church.

Congratulations Mary Queen of Heaven Missionaries on your 25<sup>th</sup> Foundation Anniversary! Your Anniversary! Your Charism is a Your charism is a Your Charism of His Church.

The Church of His Church of His Church one of the May your charism of His Church one of the May your charism is a concrete sign of the many gifts God has given to His Church one of the May your charism is a concrete sign of the many gifts God has given to His Church one of the May your charism is a your cha ministry is a concrete sign of the many gifts God has given to His Church. Your charism is a symbol of God's faithfulness and an assurance of hone and iov to everyone you have rescued symbol of God's faithfulness and become a source of hone and iov to everyone. symbol of God's faithfulness and an assurance of His constant love to each one of us. May ye continue to inspire others and become a source of hope and joy to everyone you have rescued. I would also like to recognize all your missionary partners who are continuously doing their part to support this mission. Thank you for your generosity. This ministry is not only the work of Mary to support this mission. I would also like to recognize all your missionary partners who are continuously doing their part to support this mission. Thank you for your generosity. This ministry is not only the work of a support this mission. Thank you for your generosity. The ministry is given a share to narticinate to support this mission. Thank you for your generosity. This ministry is given a share to narticinate to support this mission. Thank you for your generosity. to support this mission. Thank you for your generosity. This ministry is not only the work of Mary

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Queen of Heaven Missionaries but the work of God whom each one is given a share to participate.

Oueen of Heaven Missionaries but the work of God whom each one is given a share to participate. Thus, may a gift, use it to serve one another as good. Thus, may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift, use it to serve one another as may have a gift of the serve of the serv As written in 1 Peter 4:10: As each one has received a gift, use it to serve one another as good. Thus, may stewards of God's varied grace. We are all instruments used by God in His vineyard. This is stewards of God's varied grace. We are senecially for works of charity to one's neighbor. stewards of God's varied grace. We are all instruments used by God in His vineyard. Thus, may This is you never get tired of doing good things especially for works of charity to one's neighbor. To share you never get tired of doing good things especially for works of life and all that is good. Continue to share an expression of your love to God who is the source of life and all that is good. you never get tired of doing good things especially for works of charity to one's neighbor. This is an expression of your love to God who is the source of life and all that is good. Continue to share an expression of your love to God who is the source of life and a hundredfold.

This is

an expression or your love to God who is the source of the and an mat is good. Con the gift you have received; give it as a gift. May God reward you a hundredfold. As we celebrate the 500 Years of Christianity in the Philippines, may this Legacy Book of yours merciful and faithful to every nerson whom he a living testimony of a God who is good loving. As we celebrate the 500 Years of Christianity in the Philippines, may this Legacy Book of yours be a living testimony of a God who is good, loving, merciful and faithful to everyone — a life that be a living testimony of a God who is prought forth renewed life to everyone — a life that be a living testimony of a God who is prought forth renewed life to everyone. be a living testimony of a God who is good, loving, merciful and faithful to every person whom —a life that your congregation has touched. Surely, this has brought forth renewed life to everyone —a life that is neaceful. iovful and worthy of living.

is peaceful, joyful and worthy of living.

Again, my heartfelt congratulations!

MYLO HUBERT C. VERGARA, DD Bishop of Pasig

Mabuting Pastol Santa Clara de Montefalco Parish Compound, Philippines Pastol Santa Clara de Montefalco Parish City Philippines Prov. Capingan 1606 Pasig City Philippines

### An Incredible Story

25 year history of Mary Queen of Heaven Missionaries

Over two decades ago, seven Roman Catholic Filipino women living in Manila began spreading *Marian* Devotion among families and children. These working

women, as a group, spent their weekends conducting talks on the Rosary, leading rosary prayer sessions, and discussing the *Brown Scapular*. All was done in a lay outreach ministry to teach Filipino children about Mary, the Mother of Jesus.



SR. SALAZAR, FOUNDRESS • 1996

1996 Corazon J. Salazar from Bulacan was one of these seven friends and owned her own Ready to Wear clothing

store in Baclaran, Paranaque. Each morning on her way to work, she regularly passed along the long strip of Mabini Avenue in Manila, known as the Red Light District. Foreign nationals with Filipino girls were a common sight, with many being so young. Day after day, she witnessed the same scenario and was deeply touched with pity for the young girls and women engaged in prostitution and sex trafficking. She developed a strong desire to help them out of this cycle of misery and reform their lives for the better. She confided her strong compassion for these lost victims to her six friends, who came to believe without any doubt that the Holy Spirit was prompting her to act. With all of them inhabiting an unmatched love for the Blessed Mother, they felt it was their calling to help save these girls and women and rescue them from their futile position and bring them back to Jesus. Her companions were:

- Lucia Baul from Floridablanca, Pampanga, who was teaching in Manila and a neighbor of Corazon
- · Myrna Baul, also of Floridablanca, the younger sister of Lucia
- Gliceria Cruz from Malolos, Bulacan, who worked in a laboratory in Manila
- Pauline Mendoza from Talisay City, Cebu, who was working as an office clerk
- · Josefa Baquiran from Argao, Cebu, and a friend of Pauline
- Jeodalyn Alontaga from Bantayan, Cebu, another friend of Pauline

All seven agreed to leave their homes and careers and live together in the common cause of lifting these women and children up and out of prostitution. They didn't know how they would do it, but they started a community among themselves in Manila with the utmost faith in Divine Providence. Corazon, strongwilled and courageous, sold her business and gave all the proceeds to this new community of seven she was about to found. They took Mary



Queen of Heaven as their Patroness, the woman clothed with the sun, the moon at her feet, and a crown of twelve stars on her head (Rev. 12:1). They gazed upon Mary with majestic dignity and invincible power, destined with her Son to crush the serpent's head (Gen. 3:15). They lived together as one heart and one soul to be a Creation of New Hope for the children and women victims of the sexual desires of wayward men. They felt God called them through the Blessed Virgin Mary to lift these destitute children and women who have fallen into prostitution and bring them into the fold of the Good Shepherd.

The Philippines is ranked 4th in the world with prostituted children. Averaging 15 years old and some as young as 8, girls are forced into five to ten sexual encounters nightly. Their handlers drug most so they can endure the horror, and many become dependent on narcotics. These seven women began reaching out to the young girls in bars, brothels, and streets where prostitution was visible and rampant. Dressed in casual clothes, they would roam the streets at night, reaching hundreds of women and children hopelessly caught in the web of sex trafficking. A few of them would go into a bar and offer love and a listening ear to a young victim who needed someone to turn to, while another acted as a lookout. Handing out rosaries, they became the listening ears, and crying shoulders as these abused victims poured out their miseries. So many were in the hope that somehow they may find a way out, but between their handlers and no other means of support, escaping was virtually impossible.

Through the providence of God's wisdom, the sisters were drawn to Cebu where they met Monsignor Frederick B. Kriekenbeek, who was parish priest at St. Joseph Church in Tabunok, Talisay. While absorbed in ardent prayers for the sisters, Father Kriekenbeek saw the image of the Good Shepherd carrying a sheep around his neck and took that as a sign that he needed to help the sisters' mission. From that day forward, he became part of the "Founding Group" and began guiding the sisters in their formation and helping them achieve their ultimate goals. More sisters were added from various parts of Cebu and Pampanga. Enduring the community's struggles and possessing perseverance with the help of God's grace, the community grew. Joining the community in the early years were Gaudiosa Pedoche, Bella Bacomo, Mares Villalon, and Nimfa Abing, all from Mandaue City, Cebu. Through those early years, the hardships and mission molded them as though for a battle. They bore trials and rigid training in their religious formation and began training to develop food preparation skills. This decision was in anticipation of feeding a multitude of needy people as well as a means of sustaining their livelihood.

2000 On August 4, 2000, His Eminence Ricardo J.
Cardinal Vidal, Archbishop of Cebu, established Mary
Queen of Heaven Missionaries as a Catholic
Association of the Faithful in the Archdiocese of Cebu.
The Archbishop subsequently supported and guided

their community and provided capital for their baking livelihood.

2003 On August 22, 2003, and the occasion of the Feast of the Queenship of Mary, Cardinal Vidal canonically elevated Mary Queen of Heaven Missionaries to a Public Association of the Faithful in the Archdiocese of Cebu, recognizing Sr. Ma. Corazon J. Salazar as foundress and Msgr. Frederick B. Kriekenbeek and the six original sisters as cofounders.

2005 Now officially recognized as the Catholic Institute Mary Queen of Heaven Missionaries, the

Sisters, with the help of their mission partners, conducted a comprehensive national survey on the extent and reach of prostitution and sex trafficking in the Philippines. Findings revealed recruiters continually roamed the villages of the poorest of the poor, where young girls fell prey to these traffickers who promised their parents "good jobs in the city". Along with their sons, many families work as tenant farmers and live in







dilapidated huts with no means to even provide daily sustenance for their children. So, as a result of the tabulated study combined with their years of experience, the Sisters realized and surmised that extreme poverty was the root cause of prolific prostitution in the Philippines. So they developed a Two-Phase Plan and began addressing the immediate needs of the myriad of girls who were desperate for a way out of their unspeakable situation.



Phase I: The Home of Love Rehabilitation & Livelihood Skills Training Center

MQHM established the **The Home of Love**Rehabilitation & Livelihood Skills Training
Center in Bagasawe, Tuburan, Cebu. Blessed by Fr.
Lucas Inoc on July 10, 2005, twenty residents
consisting of single minors and single mothers with
children entered with nothing but the courage of their

convictions to begin a new life. The objective of **The Home of Love** was to facilitate the transition on the road to

> their rehabilitation by physically providing an environment

that was conducive to reformation until they were able to stand on their own. "Love with Discipline" was their motto. Surrounded by mountains that symbolized God's love and protection while overlooking the blue and tranquil sea, **The Home of Love** was born in which the Blessed Mother abided through the Sisters' loving care. Carefully designed goals and programs are part of the curriculum and include:

- Immediate and temporary shelter
- Basic health care, food, and nutrition
- Maternity and medical assistance
- Professional, psychological therapy and counseling
- Recreational activities
- Spiritual formation
- Educational assistance
- Livelihood & skills training: baking, sewing, cooking, catering, candle making, scapular, and rosary making.
- Child care for young mothers with children

This is a center-based strategy and an approach within a physical structure to provide immediate welfare and rehabilitation along with caring, love, and understanding to deter victims from abandoning the hard road ahead.



RESIDENTS PARTICIPATING IN A SPIRITUAL FORMATION PROGRAM

2007 Firmly believing that poverty in the rural mountain areas of the Philippines is the root cause of children lured into sex trafficking and prostitution, the



organization implemented the second phase of the plan. For parents of the rural poor, providing basic school supplies is nearly impossible,

so many children stay away from school. As a result, their possibilities of a decent life are minimal. Due to this rampant poverty, boys remain home and work the tenant farms, and the girls have no alternatives but to help at home.

Before introducing their education assistance plan, a sense of trust had to be built, so the Sisters journeyed into the mountains, conducting house to house visits, beginning with remote villages surrounding Oslob in the Province of Cebu. To engage the villagers, they began holding monthly feeding events, known as **Oneness with the Poor.** 





Eventually clothes and supplies were handed out and the Sisters would schedule Masses and confession services on

certain months, inviting all to come and participate. Due to the remoteness of villages and shortages of the clergy, priests were seldom seen so these were welcomed events. Easter and Christmas celebrations became an annual affair with special holiday meals served, including games and gifts for children. People came by the hundreds. One of the most beautiful traditions began with a Mass celebration on October 13, the Feast of Our Lady of Fatima, followed by a spectacular procession in honor of our beloved Mother Mary. These connections became the linchpins and foundation to Phase II.





#### Phase II: The Regina Coeli Education Assistance Program

April 8, Easter Sunday 2007, saw the formal launch of **The Regina Coeli Education Assistance Program.** The Sisters' program had begun with helping families in the remote villages, and after piecing together a network of lay teachers and volunteers who became known as Mission Partners, they were able to convince parents and children of the long-term value of education. MQHM registered 550 families for their new program designed to educate the poor and help thwart the proliferation of sex trafficking.

So, The Regina Coeli Education Assistance
Program came to be. Providing school supplies,
uniforms, backpacks, raincoats, shoes, allowance, and
transportation for elementary and high school students,
enrollment into the program grew exponentially.
Complete high school scholarships are awarded to
deserving students who show continued dedication and

promise. (Vocational courses and job placement are

part of future plans).

Spiritual formation sessions are held for families in their rural homes to instill a love for God and His Divine Mercy. The ultimate goal of **The Regina Coeli Education Program** is to uplift the dignity of human lives by providing assistance, spiritual guidance, and hope.



SPIRITUAL FORMATION SESSION



Armed with trusting faith in God and the Oueen of Heaven, Mary Queen of Heaven Missionaries forged ahead these past 25 years, endeavoring to bring back many souls to God from every corner of the Philippines and eventually the world.

by Rhonda Kanet Chambless 2021

#### TYPHOON ODETTE

On December 17, 2021 a horrific storm known as
Typhoon Rai (Odette) ravaged the Philippine
Islands and as we reported, brought torrential
rains, violent winds, landslides, and storm surges
in the provinces of Surigao del Norte and Dinagat
Islands in Mindanao, in five provinces of Visayas,
and in the island of Palawan in Luzon.
Our Mother House in Talisay City, Cebu lost its
kitchen, suffered severe roof damage, and fruit
trees, vegetables and plants were damaged.
Thankfully no one was injured, but the convent
experienced a lot of hardship.
Pledges came in to help us
repair and our Mother House is now operational.











# Our Home of Love in the Philippines weathered many challenges in 2021/2022

The Home of Love Rehabilitation & Livelihood Skills
Training Center in Tuburan, Cebu, remained operational throughout the pandemic of 2021, along with December's Typhoon Rai (Odette) which damaged our fruit trees and vegetable plants, while also leaving the staff and residents without electricity for quite a time. Coupled with the overwhelming number of girls needing our guidance and help, the years have been challenging.
But immediate shelter, medical assistance, counseling, education, and skills training along with recreation and spiritual formation continued to be delivered.







2021/2022 saw over 66 residents in our My Bonita Shelter: Elementary, Jr. High School, Senior High School and some of college age. Maintaining overall well-being remained first and foremost in our quest to restore trust and mend the damage encountered by victims who are now survivors. Professional psychological counseling at the Hospitallier was provided to many girls in addition to education and medical care, We expose the girls to visual arts, dance and group games to enhance their talents and skills as they work their way through trauma.

An important part of the curriculum is facilitating and encouraging the girls' communication with their family members, reaching out through phone calls. This familial moral support is key in re-connecting the residents to a normal life.

Healing from the trauma suffered by the young residents is a process which evolves over many months under the guidance and understanding of our staff. The Executive Director, social workers, house parents and administrative staff work together with local agencies to insure this journey has a successful outcome. We look forward to 2023 with optimism through the support of our Mission Partners and God's grace.



Rehabilitation for victims of abuse, usually by someone they have trusted in their lives

#### TYPHOON "ODETTE"



On 16 December 2021, Typhoon Rai (local name Odette) brought torrential rains, violent winds, landslides, and storm surges in the provinces of Surigao del Norte and Dinagat Islands in Mindanao, in five provinces of Visayas, and in the island of Palawan in Luzon before it exited the Philippine area on 17 December. Typhoon Odette did not spare My Bonita, but damage to the building was minimal and all the girls evacuated and sheltered in a safe area.



USA



On Jan 15, 2022 the Most Reverand Bishop David O'Connell, D.D., blessed our long awaited new Regina Coeli Home of Love Women's Shelter in Los Angeles County, CA.



With so much support from our 500 Year Celebration fund raising efforts, we will open our first women's shelter in the USA. The Regina Coeli Home of Love USA offers up to one year transitional housing and direct services to survivors through a holistic strength-based, trauma, culturally and linguistically-sensitive survivor informed program.

In partnership with comprehensive case management services, our RC Home of Love USA staff will be dedicated to getting to know our survivor residents, providing hope for a future of freedom. Victims and survivors of human trafficking will be motivated to choose whatever goals they desire. We are striving to provide a holistic approach of intervention and formation that will hasten healing and well-being.

We are so thankful for our generous Mission Partners for making this dream a reality.



# REGINA COELI EDUCATIONAL ASSISTANCE PROGRAM

WILL SERVE **12,000** HIGH SCHOOL & ELEMENTARY STUDENTS IN 2023/24 SCHOOL YEAR!



#### 2021 saw the graduation of 935 high school students and over 1000 in 2022 due to the Regina Coeli Educational program you sponsor!

Your continued support has a profound effect of providing limitless opportunities for young people who otherwise would be susceptible to roaming handlers.

When children are in school they cannot be contacted by sex traffickers or those wishing to exploit them. In addition, the education of these children has a cascading effect on their siblings and our society, generating unity and pride.

We can never thank our sponsors enough!

Graduation ceremonies were held all over the Philippines in Cebu, Negros, Camarines Sur, Western Samar, and Iloilo. We will continue to expand with a goal of reaching every child who would otherwise never have the opportunity of formal education. Your generosity changes lives.

The following pages contain just a few of the many words of thanks from our students.









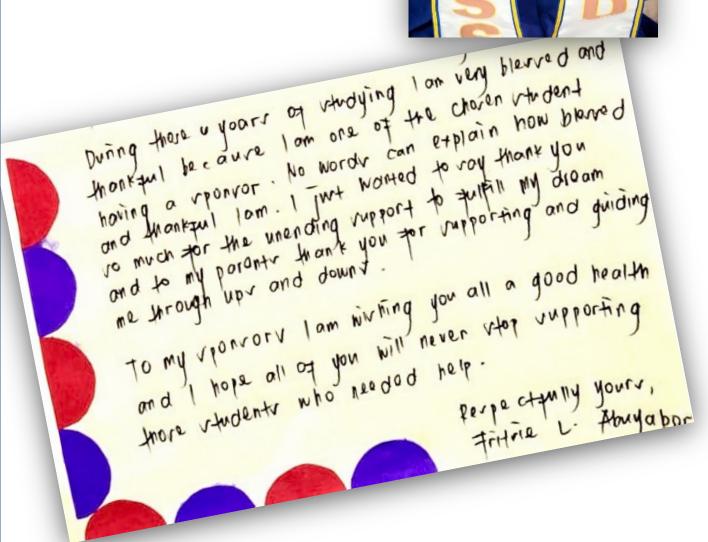




## Fritsie Abuyador

Alegria, Cebu Grade 12 Grade Average: 92% St. Peter's Academy







| LUZON ISLAND        | PANAY ISLAND          | LUZON ISLAND            | CEBU ISLAND                           | SAMAR ISLAND        | UNITED STATES     |
|---------------------|-----------------------|-------------------------|---------------------------------------|---------------------|-------------------|
| REGION V BICOL      | REGION VI ILOILO      | NATL CAP REGION         | REGION VII CEBU                       | REGION VIII SAMAR   | CALIFORNIA        |
| Milaor              | Iloilo City           | Manila/Pasig City       | TalisayCity,Tuburan,Talamban          |                     | Los Angeles Count |
| Brgy. Sto. Domingo, | 351 A.E. Lopez St.    | Dr. Pilapil St., Brgy,  | Mother House                          | Purok 9 Rubante St. | Regina Coeli      |
| Milaor,             | Jaro, Iloilo City, PH | San Miguel,             | 1412 Alleza St.,                      | San Policarpo,      | Home of Love      |
| Camarines Sur,      | 5000                  | Pasig City, PH 1600     | Camella Homes                         | Calbayog City,      | Women's Shelter   |
| 4413 PH             | 0000                  | r daig only, r r r root | Lawaan, Talisay City<br>Cebu,PH ,6045 | Western Samar, PH   | 727 Stichman Ave  |
|                     |                       |                         | Home of Love                          | 6710                | La Puente, CA     |
|                     |                       |                         | Tuburan, Cebu                         |                     | 91749             |
|                     |                       |                         | My Bonita Home of Love                |                     |                   |
|                     |                       |                         | Talamban, Cebu                        |                     |                   |
|                     |                       |                         |                                       |                     |                   |
|                     |                       |                         |                                       | l Municipalities    |                   |
| LUZON ISLAND        |                       | NEGROS ORIENTAL         |                                       | CEBU ISLAND CONT.   | BOHOL ISLAND      |
| REG III CEN LUZON   | REG VI W VISAYAS      | REG VII CEN VISAYAS     | REG VII CEN VISAYAS                   | REG VII CEN VISAYAS | REG VII CEN VISAY |
| Pampanga            |                       |                         |                                       |                     |                   |
| Florida Blanca      | Cabatuan              | Amlan                   | Alcantara                             | Bogo                | Buenavista        |
|                     | Guimbal               | Bacong                  | Alcoy                                 | Pilar               | Calape            |
|                     | Leganes               | Dauin                   | Alegria                               | Poro                | Clarin            |
| REG III CEN LUZON   | Maasin                | Dumaguete               | Aloguinsan                            | San Francisco       | Catigbian         |
| Bulacan             | Miagao                | San Jose                | Argao                                 | Tabogon             | Inabanga          |
| Bulakan             | Oton                  | Siaton                  | Asturias                              | Tabuelan            | Jetafe            |
| San Miguel          | Pavia                 | Sibulan                 | Badian                                | Talisay City        | Sagbayan          |
|                     | Pototan               | Valencia                | Balamban                              | Toledo              | Talibon           |
|                     | San Joaquin           |                         | Bantayan                              | Tuburan             | Tubigon           |
| REGION V BICOL      | San Miguel            |                         | Barili                                | Tudela              | Ubay              |
| Camarines Sur       | Santa Barbara         |                         | Boljoon                               |                     | •                 |
| Balatan             | Tigbauan              |                         | Borbon                                |                     |                   |
| Bato                | Zarraga               |                         | Carmen                                |                     |                   |
| Bula                |                       |                         | Catmon                                |                     |                   |
| Cabusao             |                       |                         | Compostella                           |                     |                   |
| Calabanga           |                       |                         | Consolacion                           |                     |                   |
| Caramoan            |                       |                         | Cordova                               |                     |                   |
| Del Gallego         |                       |                         | Daan Bantayan                         |                     |                   |
| Gatchitorena        |                       |                         | Dalaguete                             |                     |                   |
| Lagonoy             |                       |                         | Danao                                 |                     |                   |
| Libmanan            |                       |                         | Dumanjug                              |                     |                   |
| Lupi                |                       |                         | Ginatilan                             |                     |                   |
| Milaor              |                       |                         | Liloan                                |                     |                   |
| Minalabac           |                       |                         | Madridejos                            |                     |                   |
| Pamplona            |                       |                         | Malabuyoc                             |                     |                   |
| Pasacao             |                       |                         | Medellin                              |                     |                   |
| Pili                |                       |                         | Minglanilla                           |                     |                   |
| Ragay               |                       |                         | Moalboal                              |                     |                   |
| Sagnãy              |                       |                         | Naga                                  |                     |                   |
| San Fernando        |                       |                         | Oslob                                 |                     |                   |
| San Jose            |                       |                         | Pasil                                 |                     |                   |
| Sipocot             |                       |                         | Pinamungahan                          |                     |                   |
| Tinambac            |                       |                         | Ronda                                 |                     |                   |
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| Afneria Cabiga Bobon Biliar Visavas Gabugayan Gandara Laoang Laoang Laoang Cabibran Hinabangan Lavezares Calbuhan Jabong Mondragon Pambujan Rawis, Laong Ramis Paranas Rosario Tabango Pinabadao San Jose San Jose San Santa Margarita Taranganan Tinambacan District Villareal  | BILIRAN ISLAND      | S SAMAR ISLAND      | N SAMAR ISLAND     |  |  |
|--|---------------------|---------------------|--------------------|--|--|
| Biliran Calbayog City Catarman Cabuchayan Gandara Laoang Caibiran Hinabangan Lavezares Calubhan Jalabong Mondragon Culaba Motiong Pambujan Rawayan Oquendo District Polangi, Catarman Naval Pagaanghan Rawis, Laong San Isidro Paranas Rosario Tabango Pinabacdao San Jorge San Sebastian Sarta Margarita Taranganan Tinambacan District Villareal   | REG VIII ET VISAYAS | REG III ET VISAYAS  | REG III ET VISAYAS |  |  |
| Galbayog City Catarman Caburayan Gandara Laoang Caibiran Hinabangan Lavezares Mondragon Culuba Motiong Pambujan Kawayan Quendo District Pagaanghan Rawis, Laong San Isidro Paranas Tabango San Jorge San Sebastian Santa Margarita Taranganan Tinambacan District Villareal  |                     |                     |                    |  |  |
| Galbayog City Catarman Caburayan Gandara Laoang Caibiran Hinabangan Lavezares Mondragon Culuba Motiong Pambujan Kawayan Quendo District Pagaanghan Rawis, Laong San Isidro Paranas Tabango San Jorge San Sebastian Santa Margarita Taranganan Tinambacan District Villareal  | Almeria             | Calbiga             | Bobon              |  |  |
| Cabugayan Gandara Laoang Cabugayan Hinabangan Lavezares Calubhan Jiabong Mondragon Pambujan Quendo District Polongi, Catarman Naval Pagsanghan Rawis, Laong San Isidro San Jorge San Sebastian Santa Margarta Tranagnan Tinambacan District Villareal  |                     |                     |                    |  |  |
| Calbiran Hinabangan Lavazares Calubihan Jiabong Mondragon Pambujan Paganghan |                     | Gandara             |                    |  |  |
| Calubhan Jiabong Motiong Pambujan Oquendo District Naval Pagsanghan Rawis, Laong Rambugan Polangi, Catarman Rawis, Laong San Isdro San Jorge San Sebastian Santa Margarita Taranganan Tinambacan District Villareal  |                     |                     |                    |  |  |
| Dulaba Motiong Pambujan (Cawayan Oquendo District Vaval Pagsanghan Rawis, Laong Rosario Pinabacdao San Jose San Jose San Sebastian Santa Margarita Taranganan Tinambacan District Villareal  |                     |                     |                    |  |  |
| Kawayan Oquendo District Polangi, Catarman Naval Pagsanghan Rawis, Laong Raman Rosario Prinabacdao San Jorge San Sebastian Santa Margarita Taranganan Tinambacan District Villareal  |                     |                     |                    |  |  |
| Naval Pagsanghan Rawis, Laong San Isidro Paranas Rosario Plabacdao San Jose San Sebastian Santa Margarita Taranganan Tinambacan District Villareal   |                     | Motiong             | Pambujan           |  |  |
| San Isidro Paranas Rosario Tabango Pinabacdao San Jose San Sebastian Santa Margarita Taranganan Tinambacan District Villareal  |                     |                     | Polangi, Catarman  |  |  |
| Tabango Pinabacdao San Jose San Jose San Jose San Sebastian Santa Margarita Taranganan Tinambacan District Villareal   |                     |                     | Rawis, Laong       |  |  |
| San Jorge San Sebastian Santa Margarita Taranganan Tinambacan District Villareal   | San Isidro          | Paranas             | Rosario            |  |  |
| San Jorge San Sebastian Santa Margarita Taranganan Tinambacan District Villareal   | Tabango             | Pinabacdao          | San Jose           |  |  |
| San Sebastian Santa Margarita Taranganan Tinambacan District Villareal   |                     | San Jorge           |                    |  |  |
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The Sisters of
Mary Queen of Heaven Missionaries
keep you in our thoughts and prayers as
we work together in charity and devotion
to save God's children.



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